## NOV 2 8 2003 ENTRADEMENTS

TRANSMITTAL FORM

| Application Number     | 10/657,678                          |  |  |  |  |
|------------------------|-------------------------------------|--|--|--|--|
| Filing Date            | September 8, 2003                   |  |  |  |  |
| First Named Inventor   | Gebhard Rudolf Huckfeldt, et al     |  |  |  |  |
| Title                  | Net for Casing with Tear-Off Thread |  |  |  |  |
| Group Art Unit         |                                     |  |  |  |  |
| Examiner Name          |                                     |  |  |  |  |
| Attorney Docket Number | GMH/410/US                          |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ENCLOSURES                                                                                                                                                     |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Response to Office Action Preliminary Amendment                                                                                                                |  |  |  |  |  |  |
| $\boxtimes$                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Information Disclosure Statement Postcard reflecting enclosures                                                                                                |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Other:                                                                                                                                                         |  |  |  |  |  |  |
| IIXI                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | t is hereby petitioned that any required extension of time be granted for filing the amendment.  An extension of month(s) having a fee of \$ appears required. |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A check in the amount of \$ is attached. Please credit any overpayment to Deposit Account 16-2563 of Alix, Yale & Ristas, LLP.                                 |  |  |  |  |  |  |
| The Commissioner is hereby requested and authorized to charge Deposit Account 16-2563 of Alix, Yale & Ristas, LLP for any fee, not enclosed herewith, due for any reason in connection with the amendment or this or any other document accompanying the amendment, including (a) any filing fees under 37 CFR 1.16 for the presentation of extra claims and (b) any patent application processing fees under 37 CFR 1.17. A duplicate copy of this sheet is attached. |                                                                                                                                                                |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SIGNATURE OF APPLICANT, ATTORNEY OR AGENT                                                                                                                      |  |  |  |  |  |  |
| Firm <i>or</i><br>Individual<br>Signature<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                |  |  |  |  |  |  |
| CERTIFICATE OF MAILING                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                |  |  |  |  |  |  |
| I hereby certify that this correspondence is being deposited on the date below with the United States Postal Service as first class mail in an envelope addressed to "Mail Stop Non-Fee Amendment, Commissioner for Patents, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, Virginia 22313-1450."                                                                                                                                               |                                                                                                                                                                |  |  |  |  |  |  |
| Typed or                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Printed Name Guy D. Yale Reg. No. 29,125                                                                                                                       |  |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date: November 25, 2003                                                                                                                                        |  |  |  |  |  |  |
| ***************************************                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                |  |  |  |  |  |  |



## INFORMATION DISCLOSURE STATEMENT

| First Named Inventor | Gebhard Rudolf Huckfeldt, et al     |  |  |  |  |
|----------------------|-------------------------------------|--|--|--|--|
| Title                | Net for Casing with Tear-Off Thread |  |  |  |  |
| Application No.      | 10/657,678                          |  |  |  |  |
| Filing Date          | September 8, 2003                   |  |  |  |  |
| Group Art Unit       |                                     |  |  |  |  |
| Examiner Name        |                                     |  |  |  |  |
| Attorney Docket No.  | GMH/410/US                          |  |  |  |  |
| Date                 | November 25, 2003                   |  |  |  |  |
|                      |                                     |  |  |  |  |

Mail Stop DD
Commissioner for Patents
United States Patent and
Trademark Office
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

## INFORMATION DISCLOSURE STATEMENT

Applicants submit herewith patents, publications or other information of which they are aware, which they believe may be material to the examination of the above-identified application and in respect of which there may be a duty to disclose in accordance with 37 CFR 1.56.

The filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made (37 CFR §1.97(g)), an admission that the Information cited is, or is considered to be, material to patentability (37 CFR §1.97(h)), or that no other material information exists.

| SIGNATURE OF APPLICANT, ATTORNEY OR AGENT      |                                                    |  |  |  |  |  |  |
|------------------------------------------------|----------------------------------------------------|--|--|--|--|--|--|
| Firm <i>or</i><br>Individual name<br>Signature | Guy D. Yale Reg. No. 29,125                        |  |  |  |  |  |  |
| Date                                           | November 25, 2003 Attorney's Docket No. GMH/410/US |  |  |  |  |  |  |

Title Attorney Docket Number First Named Inventor Net for Casing with Tear-Off Gebhard Rudolf Huckfeldt et al GMH/410/US Thread

A copy of the European Search Report for the above-identified application is enclosed.

The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner. Notice of January 9, 1992, 1135 O.G. 13-25, at 25.

A copy of each of the items listed on the attached PTO-1449 is supplied herewith.

Respectfully Submitted,

Gebhard Rudolf Huckfeldt

Guy D. Yate Registration No. 29,125

Alix, Yale & Ristas, LLP

Attorney for Applicant

Date:

November 25, 2003

750 Main Street, Suite 1400

Hartford, CT 06103-2721

(860) 527-9211

Our Ref: GMH/410/US

GDY/tlc

Form PTO-1449

INFORMATION DISCLOSURE CITATION IN AN APPLICATION

(Use several sheets if necessary)

| First Named Inventor | Gebhard Rudolf Huckfeldt, et al     |  |  |  |
|----------------------|-------------------------------------|--|--|--|
| Title                | Net for Casing with Tear-Off Thread |  |  |  |
| Application No.      | 10/657,678                          |  |  |  |
| Filing Date          | September 8, 2003                   |  |  |  |
| Group Art Unit       |                                     |  |  |  |
| Examiner Name        |                                     |  |  |  |
| Attorney Docket No.  | GMH/410/US                          |  |  |  |
| Date                 | November 25, 2003                   |  |  |  |
|                      |                                     |  |  |  |

| <u>.</u>            |                    |                    | U   | I.S. PATENT D       | OCUMENTS                   |                | , <u> </u> |                            |             |
|---------------------|--------------------|--------------------|-----|---------------------|----------------------------|----------------|------------|----------------------------|-------------|
| EXAMINER<br>INITIAL | DOCUMENT<br>NUMBER | DATE               |     | NAME                |                            | CLASS          | SUBCLASS   | FILING DATE IF APPROPRIATE |             |
|                     | 3,265,286          | 8/9/66             |     | Inoue               |                            |                |            |                            |             |
|                     | 3,301,687          | 1/31/67            |     | Davy                |                            |                | _          |                            |             |
|                     |                    |                    |     |                     |                            |                |            |                            |             |
|                     |                    |                    |     |                     |                            |                |            |                            |             |
|                     |                    |                    |     |                     |                            |                |            |                            | ·           |
|                     |                    |                    |     |                     |                            |                |            |                            |             |
|                     |                    |                    |     |                     | ***                        |                |            |                            |             |
|                     |                    |                    |     |                     |                            |                |            |                            |             |
|                     |                    |                    |     |                     |                            |                |            |                            |             |
|                     |                    |                    | FOR | REIGN PATEN         | T DOCUMEN                  | TS             |            | ,                          |             |
| EXAMINER<br>INITIAL | DOCUMENT NUMBER    |                    |     | DATE                | COUNTRY                    | CLAS           | S SUBCLASS |                            | NO          |
|                     | DE 29 40 77        | 75 A Ap            |     | ril 16, 1981        | Germany                    |                |            |                            |             |
|                     | DE 28 11 34        | EP 0 068 233 A Jan |     | otember 20,<br>1979 | Germany                    |                |            |                            | $\boxtimes$ |
|                     | EP 0 068 23        |                    |     | uary 5, 1983        | Europe                     |                |            |                            |             |
|                     | DE 31 27 44        |                    |     | ebruary 10,<br>1983 | Germany                    |                |            |                            |             |
|                     | 07                 | THER               | DOC | UMENTS (Include     | ing Author, Title, Date, I | Pertinent Page | s, Etc.)   |                            |             |
| EXAMINER<br>INITIAL |                    |                    |     |                     |                            |                |            |                            |             |
|                     |                    |                    |     |                     |                            |                |            |                            |             |
|                     |                    |                    |     |                     |                            |                |            |                            |             |
|                     |                    |                    |     |                     |                            |                |            |                            |             |
|                     |                    |                    |     |                     |                            |                | - W -      |                            |             |
| EXAMINER            | •                  |                    |     |                     | DATE CONSIDER              | RED            |            |                            |             |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.